**Racial Diversity in International Affairs Resource**

**Elliott School of International Affairs**

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**Table of Contents**

1. International Relations Theory
2. Foreign Policy General
3. Climate Change/Environment
4. Cybersecurity
5. Immigration
6. International Development and Humanitarian Assistance
7. Leadership/Ethics
8. Terrorism
9. Drug Trafficking
10. Human Trafficking
11. Policy Analysis
12. Anti-Colonialism
13. National Identity
14. International Law
15. International Relations Theory

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1. “In thinking of what it is that allows these numerous and violent encounters between different peoples to fall out of the history of international relations, it becomes obvious that a certain principle of abstraction is at work here, centering on the concept of "sovereignty." Wars are defined exclusively as the acts of sovereign powers on each other in a tradition that goes back a long way in IR discourse, whereas the impressive list above constitutes merely encounters between various forms of quasi states, native principalities, warlords, tribes, territories, and puppet regimes, on the one hand, and a sovereign state, on the other. Such encounters can hence be excised from the genealogy of international relations.” P. 405. [↑](#footnote-ref-1)